

## CHADRON, NEBRASKA

April 12, 2022

### DAWES COUNTY BOARD OF COMMISSIONERS

The Public convened meeting of the Dawes County Commissioners in regular session was commenced at the hour of 9:10 A.M. on the 12<sup>th</sup> day of April, 2022 pursuant to public notice as required by law. The meeting was called to order by Chairman, Vic Rivera. Board Members present were Jake Stewart and Levi Grant. Also present were Cheryl Feist, Dawes County Clerk; Wade Yada, Highway Superintendent and Deputy County Attorney, Adam Edmund. Per LB 898, Commissioner Rivera announced posted information concerning the Open Meetings Act is located on the Janitor's Door next to the American Flag. Copies of the Act are available upon request by anyone attending the meeting. Motion by Commissioner Stewart, seconded by Grant, approving the agenda. Roll call vote, Ayes: Stewart Grant and Rivera. Nays: None. Motion carried. Commissioner Grant expressed concern with additional agenda information not being available to Board Members prior to meetings. He explained the City Clerk, Donna Rust, always had a statement or material relevant to the agenda items included in Board packets. Discussion ensued. The County Clerk will make every effort to obtain additional information from those individuals setting appointments with the Board so more information can be included in packets prior to the meetings. Commissioner Stewart, seconded by Rivera, moved to approve the March 22, 2022 minutes. Roll call vote, Ayes: Rivera and Stewart. Nays: Grant. Commissioner Grant voted no on the March 22, 2022 minutes approval as he had voted against approval of the County Road/Forest Service Agreement due to lack of information. Motion carried. Claims were reviewed by Board Members. Commissioner Grant, seconded by Stewart, moved to approve claims as presented. Roll call vote, Ayes: Rivera, Stewart and Grant. Nays: None. Motion carried. The Board reviewed and approved by General Consent the monthly fee/mileage reports of the various departments.

At 9:36 A.M. Wade Yada, Highway Superintendent, met with the Board. The crusher rental will be delayed until the end of April, beginning of May, 2022. MSHA training has been completed. Hank Anderson, Pete Emerson and Wade Yada all are CPR certified as well. District 2 is getting a new crew member. Water permits are at the State level for approval. Crews are grading roads as weather permits. District 1 is working on building a road on the Table; District 2 started working on Hollibaugh Road and District 3 will start on Ferguson Road. The Construction Crew is installing culverts, they are currently working in the Furman pit, followed by the Bruns pit, then onto the Wohlers pit. Coordination of crushing and opening pits ahead of time will be important with the crusher rental. Commissioner Grant asked about stuff at Airport Road also called riprap. Discussion ensued. Mr. Yada informed the Board evaluations on Road Crew members started in January of 2022. Discussion ensued as to how the implementation of performance appraisals will affect performance on the job. Tire purchases and storage was discussed.

At 9:57 A.M. Brad Streeks, Custodian, reported he is required to become certified to do the month fire recalls. He indicated he's been doing them for months without certification with no issues. Commissioner Grant, seconded by Stewart, moved to authorize the Custodian to become certified to conduct the monthly fire recalls. Roll call vote, Ayes: Stewart, Grant and Rivera. Nays: None. Motion carried. The Board recessed at 10:00 A.M. and reconvened to regular session at 10:05 A.M.

At 10:13 A.M. A teleconference call with Caleb Johnson, J13 Enterprises, was conducted to discuss budget worksheets and timelines for return. Budget worksheets will go out on April 18, 2022 to all departments. The worksheets must be returned to the Budget Coordinator no later than May 06, 2022 so the Board can do an initial review on May 24, 2022. The Board reviewed the budget contract with Mr. Johnson. Commissioner Stewart, seconded by Grant, moved to approve the contract with J13 Enterprises in the amount of \$3200.00 and directed the Chairman to sign such. Roll call vote, Ayes: Grant, Rivera and Stewart. Nays: None. Motion carried. In other business the Board reviewed five (5) Travel Board Grants to wit: Volksmarch in the amount of \$650.00; Western Wildlife Art Show in the amount of \$2000.00; Classics in the Park in the amount of \$2343.00; Fur Trade Days in the amount of \$4000.00 and the Old West Trail Rodeo in the amount of \$4000.00. Commissioner Stewart, seconded by Grant, moved to approve the five grants listed above in these minutes. Roll call vote, Ayes: Rivera, Stewart and Grant. Nays: None. Motion carried. Karen Eisenbarth, NCAP, joined the meeting in progress. The Chairman declared the Public Hearing open at 10:34 A.M. regarding a change in scope on CDBG re-use funds. The Public Hearing was previously published and posted in the Courthouse. She reported the West parking

lot at 270 Pine Street isn't ADA compliant and was included in the original scope of projects but will be postponed. In lieu of this project, doors and an ADA play structure will be added to the Head Start program located at 255 Chadron Avenue. There being no one else from the Public for comment or input the Chairman closed the Public Hearing at 10:39 A.M. Karen Eisenbarth was asked by the County Clerk for future agenda appointments to provide information ahead of time so the Clerk can include the information in Board packets. In other business advertising for the County Surveyor position was discussed amongst the Board Members. Commissioner Rivera reported he received a call from McSchaff & Associates. Dennis Sullivan, a licensed surveyor, has expressed an interest in the position. An appointment will be forth coming to fill the unexpired term of Philip Curd.

At 10:47 A.M. Kami Wills, HR Director, met with the Board. She announced her resignation effective April 15, 2022. Commissioner Stewart, seconded by Grant, moved to accept the resignation of Kami Wills as HR Director for Dawes County. Roll call vote, Ayes: Stewart, Grant and Rivera. Nays: None. Motion carried. The position will be advertised for. Commissioner Rivera requested she finish the personnel policy handbook before leaving. She indicated she's been very busy but will try to have it completed before she leaves. In the event more time is needed to finish the project arrangements will be made to accommodate her in finishing the project.

At 11:00 A.M. Katie Schenbeck, Public Defenders' Office, met with the Board. She presented information relevant to window replacement at 250 Main Street. Also present was Jenny Borie, ARPA representative. She reported the windows leak when it rains, there is a bug problem and windows are outdated. The County Clerk informed the Board the Doves office window leaked into their office with the last rain as well. The Board will have the Custodian look into both buildings and prepare specifications for an RFP for bidding the project.

At 11:11 A.M. A motion to enter executive session for personnel issues was made by Commissioner Grant, seconded by Rivera. Roll call vote, Ayes: Grant, Rivera and Stewart. Nays: None. Motion carried. At 11:30 A.M. a motion to reconvene to regular session without any action taken during executive session was made by Commissioner Grant, seconded by Stewart. Roll call vote, Ayes: Rivera, Stewart and Grant. Nays: None. Motion carried.

At 11:35 A.M. Steve Crile, Jail Administrator, met with the Board regarding the 2022/2023 Jail budget. He reported the daily average of in-house prisoners is 13-18 prisoners, in addition, there are 4-10 out-of-house prisoners the Jail facility manages. He reported two (2) Jailers are leaving with two (2) more possibly leaving. He presented the revised 2022/2023 Jail facility budget in the amount of \$572,750.00 which includes raises proposed by the Dawes County Sheriff. It's becoming more and more difficult to find qualified individuals to work according to Crile. Commissioner Stewart requested Mr. Crile run a report to obtain daily average inmate population from April of 2021 to April of 2022. Commissioner Grant questioned what happens to prisoners in the event the Jail facility would close. Mr. Crile reported all inmates would be transported to facilities Dawes County has holding agreements with. The Board will take this information under consideration during the budget cycle.

There being no further business before the Board the meeting was adjourned at 12:05 P.M. The next meeting of the Dawes County Commissioners will be held on April 26, 2022 beginning at 9:00 A.M. The meeting will be held in the Commissioner room. The agenda will close at noon on April 21, 2022. **All Resolutions adopted by the Dawes County Board of Commissioners are available for public inspection during normal business hours of the County Clerk's Office.**

ATTEST: \_\_\_\_\_  
Cheryl Feist  
Dawes County Clerk

DAWES COUNTY COMMISSIONERS  
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**April 12, 2022 the following claims were audited, allowed and warrant orders drawn on the respective accounts: Key for claims: 100=General Fund; 200=Roads Fund; 650=HwyBridgeBuyback Program Fund; 990=Visitor's Fund; 1100=Reappraisal Fund; 1150=Preservation&Modernization Fund; 1900=Veterans Aid Fund; 2360=Drug Fund; 2500=Grants Fund; 2501=CDGB Fund 2700=Inheritance; 2910-911=Emergency Communications; 2913=Wireless Communications; 4600= Bond Payment Fund**

| <b>FUND</b> | <b>NAME</b>                         | <b>TOTCLAIMS</b> |
|-------------|-------------------------------------|------------------|
| 100         | AFLAC                               | \$1,527.06       |
| 100         | AMERITAS LIFE INSURANCE CORP        | \$11,190.20      |
| 100         | AT&T MOBILITY                       | \$797.44         |
| 100         | BIG BAT'S LLC-EXTENSION             | \$56.79          |
| 100         | BIG BAT'S LLC-SHERIFF               | \$830.11         |
| 100         | BIG BAT'S LLC-TREASURER             | \$38.00          |
| 100         | BIG BAT'S SHELL-VETERANS            | \$354.96         |
| 100         | BIG BAT'S SHELL-WEED                | \$143.35         |
| 100         | BLACK HILLS ENERGY                  | \$785.31         |
| 100         | BLUE CROSS & BLUE SHIELD OF NE      | \$36,645.82      |
| 100         | BOB'S SNOW REMOVAL                  | \$450.00         |
| 100         | BRANDT COURT REPORTING              | \$279.65         |
| 100         | THE BUSINESS CONNECTION             | \$603.52         |
| 100         | CASH-WA DISTRIBUTING CO             | \$3,310.39       |
| 100         | CENTURY BUSINESS PRODUCTS INC       | \$32.00          |
| 100         | CENTURYLINK                         | \$529.53         |
| 100         | CHADRON ACE HARDWARE                | \$613.98         |
| 100         | CHADRON COMMUNITY HOSPITAL & HEALTH | \$6,211.87       |
| 100         | CHADRON MEDICAL CLINIC              | \$241.79         |
| 100         | CHADRON MOTOR COMPANY               | \$174.64         |
| 100         | CHADRON PLUMBING,INC                | \$108.87         |
| 100         | CITY OF CHADRON                     | \$535.69         |
| 100         | COLONIAL RESEARCH CHEMICAL          | \$868.38         |
| 100         | CONNECTING POINT                    | \$202.83         |
| 100         | CRAWFORD CLIPPER/HARRISON SUN       | \$355.02         |
| 100         | CULLIGAN-ASSESSOR                   | \$87.00          |
| 100         | CULLIGAN-CO ATTORNEY                | \$22.00          |
| 100         | CULLIGAN-DIST COURT                 | \$30.00          |
| 100         | CULLIGAN-HR                         | \$45.00          |
| 100         | CULLIGAN-PUBLIC DEFENDER            | \$10.00          |
| 100         | CULLIGAN-SHERIFF                    | \$20.00          |
| 100         | DAWES COUNTY COURT                  | \$356.00         |
| 100         | DAWES COUNTY DISTRICT COURT         | \$599.00         |
| 100         | DAWES COUNTY SHERIFF'S OFFICE       | \$148.00         |
| 100         | DAWES COUNTY TREASURER              | \$628.00         |
| 100         | DEPT OF CORRECTIONAL SERVICES       | \$3,393.01       |
| 100         | DOUGLAS,KELLY,OSTDIEK,OSSIAN,BRODER | \$1,014.50       |

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| 100 | DIXIE EATON                         | \$25.00     |
| 100 | ELECTION SYSTEMS & SOFTWARE INC     | \$2,208.13  |
| 100 | A ELLIOTT LAW                       | \$420.00    |
| 100 | FIRE & ICE MECHANICAL               | \$235.43    |
| 100 | FIRST BANKCARD/HR DEPT              | \$7.50      |
| 100 | FIRST BANKCARD/PUBLIC DEFENDER      | \$308.99    |
| 100 | FIRST BANKCARD/ROBERTA COLEMAN      | \$229.20    |
| 100 | FIRST BANKCARD/WEED DEPT            | \$245.78    |
| 100 | FIRST NATIONAL BANK, NORTH PLATTE   | \$18,874.89 |
| 100 | FP MAILING SOLUTIONS                | \$110.85    |
| 100 | GENPRO ENERGY SOLUTIONS,LLC         | \$465.00    |
| 100 | GREAT PLAINS COMMUNICATIONS         | \$2,350.52  |
| 100 | HARRIS SALES COMPANY INC            | \$275.74    |
| 100 | IDEAL LINEN SUPPLY,INC              | \$137.31    |
| 100 | INTRALINKS,INC                      | \$550.49    |
| 100 | KONE,INC                            | \$2,333.96  |
| 100 | LARIMER COUNTY SHERIFF'S OFFICE     | \$41.00     |
| 100 | MADISON NATIONAL LIFE               | \$70.40     |
| 100 | MID-AMERICAN RESEARCH CHEMICAL CORP | \$95.65     |
| 100 | MIDWEST RADAR & EQUIPMENT           | \$200.00    |
| 100 | MIDWEST SPECIAL SERVICES            | \$301.50    |
| 100 | MIPS INC                            | \$3,400.43  |
| 100 | MOBIUS COMMUNICATIONS               | \$214.28    |
| 100 | NACO                                | \$50.00     |
| 100 | NEBRASKA ASSOC OF COUNTY TREASURERS | \$250.00    |
| 100 | NEBRASKA DEPARTMENT OF REVENUE      | \$2,479.01  |
| 100 | NEBRASKA PUBLIC POWER DIST-E911     | \$30.00     |
| 100 | NEBRASKA PUBLIC POWER DIST-WEED     | \$250.52    |
| 100 | NEBRASKA PUBLIC POWER DISTRICT      | \$1,899.74  |
| 100 | NEBRASKA SAFETY & FIRE EQUIP INC    | \$335.00    |
| 100 | NEBRASKA TOTAL OFFICE/CLERK         | \$488.62    |
| 100 | NEBRASKA TOTAL OFFICE/CO ATTORNEY   | \$201.56    |
| 100 | NEBRASKA TOTAL OFFICE/DISTRICT CT   | \$48.61     |
| 100 | NEBRASKA TOTAL OFFICE/SHERIFF       | \$152.31    |
| 100 | NEBRASKA WEED CONTROL ASSOCIATION   | \$120.00    |
| 100 | NEXTONER,LLC                        | \$98.94     |
| 100 | NOSSAMAN PETIT LAW FIRM,PC          | \$763.50    |
| 100 | PANHANDLE COUNTY TREASURERS ASSN    | \$30.00     |
| 100 | PESTS GO                            | \$35.00     |
| 100 | PETERSEN SNOW REMOVAL               | \$1,050.00  |
| 100 | QUADIENT LEASING USA,INC            | \$1,650.00  |
| 100 | MARTHA QUAY                         | \$13.16     |

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| 100 | QUILL CORPORATION                   | \$293.72   |
| 100 | RAMADA INN-KEARNEY                  | \$237.00   |
| 100 | RAPID CITY JOURNAL/CO ATTORNEY      | \$49.74    |
| 100 | RAPID CITY JOURNAL/EXTENSION        | \$4.67     |
| 100 | RAPID CITY JOURNAL/WEBSITE          | \$99.00    |
| 100 | TESSA REECE                         | \$531.18   |
| 100 | SADDLE ROCK ONE STOP                | \$1,646.22 |
| 100 | SKAVDAHL & EDMUND                   | \$5,582.52 |
| 100 | TRANSUNION RISK AND ALTERNATIVE     | \$75.00    |
| 100 | VERIZON WIRELESS/COUNTY ATTORNEY    | \$98.36    |
| 100 | VERIZON WIRELESS/E911               | \$81.14    |
| 100 | VSP VISION PLAN                     | \$234.09   |
| 100 | CAPITAL ONE NA                      | \$17.98    |
| 100 | WESTERN COMMUNICATIONS, INC         | \$462.50   |
| 100 | XEROX CORPORATION/E911              | \$466.02   |
| 200 | AFLAC                               | \$439.26   |
| 200 | AMERITAS LIFE INSURANCE CORP        | \$1,350.67 |
| 200 | ARROW BUILDING CENTER               | \$119.99   |
| 200 | BEGUIN PROPANE                      | \$950.40   |
| 200 | BLACK HILLS ENERGY                  | \$1,014.76 |
| 200 | BLUE CROSS & BLUE SHIELD OF NE      | \$1,338.03 |
| 200 | BUTLER MACHINERY COMPANY            | \$25.80    |
| 200 | CENTURYLINK                         | \$16.85    |
| 200 | CITY OF CHADRON                     | \$123.70   |
| 200 | CITY OF CRAWFORD                    | \$123.10   |
| 200 | DAWES COUNTY TREASURER              | \$75.00    |
| 200 | FIRST BANKCARD/ROADS                | \$2.72     |
| 200 | FIRST NATIONAL BANK, NORTH PLATTE   | \$3,898.92 |
| 200 | FLOYD'S TRUCK CENTER,INC            | \$1,050.94 |
| 200 | H&H SANITATION AND RECYCLING,INC    | \$53.50    |
| 200 | HERREN BROTHERS TRUE VALUE          | \$6,753.98 |
| 200 | JOHN DEERE FINANCIAL-ROADS          | \$439.68   |
| 200 | GARY LANDRETH                       | \$310.90   |
| 200 | MATHESON LINWELD INC                | \$39.22    |
| 200 | MOBIUS COMMUNICATIONS               | \$38.01    |
| 200 | MONTANA CSED SDU-WAGE WITHOLDING    | \$165.00   |
| 200 | NEBRASKA DEPARTMENT OF REVENUE      | \$892.28   |
| 200 | NEBRASKA PUBLIC POWER DISTRICT      | \$144.14   |
| 200 | NMC EXCHANGE LLC/NEBRASKA MACHINERY | \$7,437.71 |
| 200 | NORTH AMERICAN TRUCK AND TRAILER,IN | \$175.13   |
| 200 | PESTS GO                            | \$37.00    |
| 200 | POWERPLAN                           | \$722.41   |

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| 200  | RURAL COMPREHENSIVE CARE NETWORK    | \$568.25   |
| 200  | SKEETERS AUTO PARTS INC             | \$1,799.98 |
| 200  | STATE OF NEBRASKA                   | \$312.00   |
| 200  | SOLID WASTE AGENCY OF NW NEBRASKA   | \$78.54    |
| 200  | VIAERO WIRELESS-ROADS               | \$142.60   |
| 200  | VSP VISION PLAN                     | \$113.26   |
| 200  | WAHLSTROM FORD INC                  | \$55.26    |
| 200  | XEROX CORPORATION/ROADS             | \$101.25   |
| 200  | WADE LAUREN YADA                    | \$105.00   |
| 990  | AMERITAS LIFE INSURANCE CORP        | \$83.88    |
| 990  | BLUE CROSS & BLUE SHIELD OF NE      | \$97.90    |
| 990  | CRAWFORD CLIPPER/HARRISON SUN       | \$4.42     |
| 990  | DAWES CO TREAS/TOURISM BENEFITS PAY | \$5,925.47 |
| 990  | EAGLE COMMUNICATIONS INC            | \$1,000.00 |
| 990  | FIRST BANKCARD/TOURISM              | \$1,342.23 |
| 990  | FIRST NATIONAL BANK, NORTH PLATTE   | \$175.98   |
| 990  | KCSR-AM                             | \$600.00   |
| 990  | GEORGE LEDBETTER                    | \$515.97   |
| 990  | NEBRASKA DEPARTMENT OF REVENUE      | \$38.29    |
| 990  | OUTLAW PRINTERS,INC                 | \$9.00     |
| 990  | RAPID CITY JOURNAL/VISITOR PROMO    | \$5.70     |
| 990  | KERRI REMPP                         | \$24.00    |
| 990  | VSP VISION PLAN                     | \$9.79     |
| 995  | CHADRON CHAMBER OF COMMERCE         | \$3,750.00 |
| 995  | CRAWFORD AREA CHAMBER OF COMMERCE   | \$1,750.00 |
| 2500 | CHADRON PUBLIC SCHOOLS              | \$2,115.39 |
| 2501 | CHADRON GLASS & WINDOWS,INC         | \$4,058.13 |
| 2910 | AMERITAS LIFE INSURANCE CORP        | \$3.38     |
| 2910 | FIRST NATIONAL BANK, NORTH PLATTE   | \$13.86    |
| 2910 | GREAT PLAINS COMMUNICATIONS         | \$157.50   |
| 2910 | INTRALINKS,INC                      | \$234.83   |
| 2910 | NEBRASKA DEPARTMENT OF REVENUE      | \$3.26     |
| 2910 | WESTERN COMMUNICATIONS, INC         | \$890.00   |

**CHADRON, NEBRASKA**  
**April 12, 2022**  
**DAWES COUNTY BOARD OF EQUALIZATION**

The Public convened meeting of the Dawes County Board of Equalization in regular session was commenced at the hour of 9:04 A.M. on the 12th day of April, 2022 and published pursuant to public notice as required by law and or posted. The meeting was called to order by Chairman, Vic Rivera. Roll was called and the following Commissioners were present: Commissioner Grant and Commissioner

Stewart. Also present was Cheryl Feist, Dawes County Clerk; Echo Clark, Deputy Assessor; Wade Yada, Highway Superintendent and Adam Edmund, Deputy County Attorney. The Pledge of Allegiance was recited by those present. Per LB 898 the Chairman announced the location of posted information concerning the Open Meetings Act. The poster can be found on the door next to the United States Flag. Copies of the Act are available upon request by anyone attending the meeting or requesting a copy. Motion by Commissioner Stewart, seconded by Grant, approving the agenda. Roll call vote, Ayes: Stewart, Grant and Rivera. Nays: None. Motion carried. Motion by Commissioner Stewart, seconded by Grant, approving the 03/08/2022 minutes as published. Roll call vote, Ayes: Grant, Rivera and Stewart. Nays: None. Motion carried. There being no correspondence, the Deputy Assessor then presented tax correction # 5186-5187 for the Board's review. Upon review of said tax correction Commissioner Stewart, seconded by Grant, moved to approve said corrections and directed the Chairman to sign such. Roll call vote, Ayes: Rivera, Stewart and Grant. Nays: None. Motion carried.

There being no further business to be conducted by the Dawes County Board of Equalization, the Chairman adjourned the meeting at 9:10 A.M. The next meeting will be held on May 09, 2022 at 9:00 A.M. A current Agenda to the Board of Equalization proceedings is kept on file in the County Clerk's office during normal business hours for inspection, but the agenda will close by 12:00 P.M. on Thursday, May 05, 2022. The agenda may be modified to include items of emergency nature. The meetings of the Dawes County Board of Equalization are open to the public. The meeting will be held in the Commissioners Room located in the Courthouse. **Disclaimer: A complete text of all resolutions passed by the Board of Equalization is available upon request in the County Clerk's office during normal business hours.**

ATTEST: \_\_\_\_\_  
CHERYL FEIST  
DAWES COUNTY CLERK

DAWES COUNTY BOARD OF  
EQUALIZATION

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