

CHADRON, NEBRASKA

October 27, 2020

DAWES COUNTY BOARD OF COMMISSIONERS

The Public convened meeting of the Dawes County Commissioners in regular session, was commenced at the hour of 9:00 A.M. on the 27th day of October, 2020 pursuant to public notice as required by law. The meeting was called to order by Chairman, Vic Rivera. Board Members present were Webb Johnson and Jake Stewart. Also present was Cheryl Feist, Dawes County Clerk; Marisa Betson, candidate for County Commissioner; Twila Satchel and Darcy Hayes. Adam Edmund, Deputy County Attorney, was excused. Per LB 898, Commissioner Rivera announced the location of posted information concerning the Open Meetings Act. Copies of the Act are available upon request by anyone attending the meeting. The Pledge of Allegiance was recited by those present. Commissioner Johnson, seconded by Stewart, moved to approve the Agenda noting the addition of a surplus request from the Sheriff's Department and cancellation of two appointments to wit: Don Grein and Gary Bridges, VSO. Roll call vote, Ayes: Johnson, Stewart and Rivera. Nays: None. Motion carried. Commissioner Johnson, seconded by Stewart, moved to approve the September 18, 2020 and September 22, 2020 Special Meeting and Commissioner meeting minutes noting Commissioner Johnson wasn't present for the September 18, 2020 Special Meeting and correcting the September 22, 2020 minutes to reflect Commissioner Rivera abstained from the vote re: River A claims. Roll call vote, Ayes: Stewart, Rivera and Johnson. Nays: None. Motion carried. Larry Hankin, Highway Superintendent, joined the meeting in progress. Claims were reviewed. Commissioner Johnson, seconded by Stewart, moved to approve all claims as submitted. Roll call vote, Ayes: Rivera, Johnson and Stewart. Nays: None. Motion carried. Correspondence acknowledged by the Board included a Department of Environment and Energy re: Bolek Feed Lot and a Community Action newsletter. Public Comment ensued with Twila Satchell asking about road maintenance re: Bethel Road. Darcy Hayes reported the only thing holding up the Bethel project is the State and Commissioner's communicating to acquire funding. Discussion ensued. Larry Hankin, Highway Superintendent, indicated this project will be very costly for the County. Mr. Hankin then informed the Board the VH Motor Grader is done, no longer in service and the CH Motor Grader is being worked on. The Roads Department is currently leasing a motor grader at \$9500.00 a month. He reported a new motor grader will be necessary in the near future. A used motor grader runs roughly about \$150,000.00 according to Hankin. Board Reports ensued to wit: **Johnson:** Area Aging didn't meet; PADD met, still working on merger between RC&D and High Plains Weed Management; Legislative Conference -affiliates presented bills to NACO. Locksmith registrations and County Surveyors were also discussed; Commissioner Johnson also participated in a Call in with the Governor re: COVID-19. **Stewart:** NNDC met, there are small business loans available; NCAP met and needs a community representative from Box Butte County on their Board and a food bank will take place today at 5:00 P.M. at the Fairgrounds. **Rivera:** No Report. The Board reviewed and approved by general consent the monthly fee/mileage reports of the various departments.

At 9:30 A.M. Sam Wellnitz, Treasurer, met with the Board to discuss delinquent real estate being put on County Tax Sale. Also present was Shellie Decker, Deputy Treasurer. Discussion ensued. Commissioner Stewart, seconded by Johnson, moved to direct the Treasurer to place delinquent real estate taxes on County Tax Sale. Roll call vote, Ayes: Johnson, Stewart and Rivera. Nays: None. Motion carried. Resolution No. 2020-31 was read aloud by Commissioner Rivera. Commissioner Stewart, seconded by Johnson, recommitting to NIRMA until June 30, 2024 for insurance coverage for the County. Roll call vote, Ayes: Stewart, Rivera and Johnson. Nays: None. Motion carried. In other business Commissioner Stewart, seconded by Johnson, moved to direct the Chairman to sign the Maximus Certification. Roll call vote, Ayes: Rivera, Johnson and Stewart. Nays: None. Motion carried. The Highway 20 Interlocal Law Enforcement agreement was reviewed. Commissioner Johnson, seconded by Stewart, moved to direct the Chairman to sign the agreement. Roll call vote, Ayes: Johnson, Stewart and Rivera. Nays: None. Motion carried. A Sheriff Department surplus request for a 2008 Chevrolet Avalanche K1500 was presented for Board approval. Commissioner Johnson, seconded by Stewart, moved to surplus the 2008 Chevrolet Avalanche K1500. Roll call vote, Ayes: Stewart, Rivera and Johnson. Nays: None. Motion carried. The County Clerk was directed to place an ad on Swap Shop to secure sealed bids for the 2008 Chevrolet Avalanche K1500. The Highway Superintendent position is still

being advertised and applications are available at the Roads Department office located at 250 Main Street. Two applications have been turned in to date.

At 10:10 A.M. Lindy Coleman, Assessor and Ryan Poots, Pictometry International, met with the Board. Mr. Poots informed the Board the resolution will be enhanced in Chadron, Crawford and Whitney, Nebraska to create a better picture of real estate. Contract costs will also go down. He reported 1.6 million dollars in real estate have been found since Pictometry started fly overs. Lindy Coleman, Assessor, added of that 1.6 million, 1.3 million was unpermitted. Flight schedules were also discussed. Commissioner Stewart, seconded by Johnson, moved to enter contract with Pictometry International for the years 2021, 2022, 2023 and 2024. Roll call vote, Ayes: Rivera, Johnson and Stewart. Nays: None. Motion carried. The Board recessed at 10:30 A.M. The Board reconvened to regular session at 11:04 A.M.

At 11:05 A.M. Joni Jespersen and Tonya Meyer, Mobius Communications met with the Board. They presented a petition request to extend fiber optic lines in the ROW of several sections coming off West Ash Creek Road to Crow Butte Resources. Commissioner Johnson, seconded by Stewart, moved to allow Mobius Communications to lay fiber optic cable in the County ROW, not Road, and any crossings of any road will be brought to the attention of the Board and directed the Chair to sign the Petition request. Roll call vote, Ayes: Johnson, Stewart and Rivera. Nays: None. Motion carried. Joni Jespersen then presented a DED Grant to run fiber optic cable for Broadband on Table Road and other areas. A petition request was also attached. Commissioner Stewart, seconded by Johnson, moved to approve a DED Cares grant expansion for Mobius Communications beginning at Table Center Road across Highland Road, then back across McGannon Road on out to Table Road, noting any crossings will be addressed by the Highway Superintendent and directed the Chair to sign the Petition request. Commissioner Johnson seconded the motion. Roll call vote, Ayes: Stewart, Rivera and Johnson. Nays: None. Motion carried.

At 11:25 A.M. there being no further business before the Board, the Chairman adjourned the meeting. The next meeting of the Dawes County Commissioners will be November 10, 2020 beginning at 9:00 A.M. with a Board of Equalization meeting, followed by the Commissioner meeting at approximately 9:20 A.M. Both meetings will be held in the Commissioners room located in the Courthouse. A current agenda is available at the Clerk's Office during normal business hours but will close at 12:00 P.M., November 05, 2020. **Disclaimer: A complete text of all resolutions passed by the Board is available upon request in the County Clerk's office during normal business hours. Also available during normal business hours are copies of any reports submitted by entities.**

ATTEST: _____
Cheryl Feist
Dawes County Clerk

DAWES COUNTY COMMISSIONERS

October 27, 2020 the following claims were audited, allowed and warrant orders drawn on the respective accounts: Key for claims: 100=General Fund; 200=Roads Fund; 650=HwyBridgeBuyback Program Fund; 990=Visitor's Fund; 1100=Reappraisal Fund; 1150=Preservation&Modernization Fund; 1900=Veterans Aid Fund; 2360=Drug Fund; 2500=Grants Fund; 2501=CDGB Fund 2700=Inheritance Fund; 2910-911=Emergency Communications; 2913=Wireless Communications; 4600= Bond Payment Fund.

FUND	NAME	TOTCLAIMS
100	AFLAC	\$1,583.51
100	AMERITAS LIFE INSURANCE CORP	\$10,319.83
100	BAUERKEMPER'S INC	\$6,200.00
100	BIG BAT'S SHELL-VETERANS	\$66.45
100	BLACK HILLS ENERGY	\$160.91

100	BLUE CROSS & BLUE SHIELD OF NE	\$35,455.41
100	CASH-WA DISTRIBUTING CO	\$2,880.58
100	CENTURY BUSINESS PRODUCTS INC	\$89.49
100	CENTURYLINK	\$88.99
100	CENTURYLINK LONG DIST-CLERK	\$20.37
100	CENTURYLINK LONG DIST-COMMISSIONERS	\$3.30
100	CENTURYLINK LONG DIST-COUNTY COURT	\$26.43
100	CENTURYLINK LONG DIST-SHERIFF	\$20.40
100	CENTURYLINK LONG DIST-TREASURER	\$29.98
100	CENTURYLINK LONG DIST-WEED	\$5.72
100	CERNY'S BODY SHOP	\$571.80
100	CHADRON ACE HARDWARE	\$34.08
100	CHADRON COMMUNITY HOSPITAL & HEALTH	\$1,378.12
100	CHADRON GLASS & WINDOWS,INC	\$375.00
100	CHAMBERLAIN CHAPEL INC	\$2,595.00
100	CITY OF CHADRON-TELETYPE	\$2,500.00
100	CRITES,SHAFFER,CONNELLY,WATSON,HARF	\$660.00
100	CULLERS LAW OFFICE	\$660.00
100	CULLIGAN-PUBLIC DEFENDER	\$10.00
100	DAS STATE ACCOUNTING	\$309.04
100	DAWES COUNTY TREASURER	\$682.00
100	DOUGLAS,KELLY,OSTDIEK,OSSIAN,BRODER	\$3,379.30
100	DUGAN PRINTING & PROMOTIONS,LLC	\$240.00
100	ELECTION SYSTEMS & SOFTWARE INC	\$4,336.55
100	A ELLIOTT LAW	\$564.00
100	FIRST BANKCARD/CHERYL FEIST	\$2,727.33
100	FIRST BANKCARD/VETERANS	\$225.77
100	FIRST NATIONAL BANK, NORTH PLATTE	\$17,421.85
100	LAW OFFICE OF RHONDA FLOWER	\$704.73
100	GREAT PLAINS COMMUNICATIONS	\$4,391.30
100	HARRIS SALES COMPANY INC	\$62.14
100	HILLS TIRE & SUPPLY	\$80.95
100	HOLIDAY INN EXPRESS-KEARNEY	\$269.85
100	INTRALINKS,INC	\$56.00
100	LA SIGN & SCREEN PRINTING	\$65.00
100	NE HEALTH AND HUMAN SERVICES SYSTEM	\$90.00
100	NEBRASKA DEPARTMENT OF REVENUE	\$2,184.34
100	NEBRASKA PUBLIC POWER DIST-WEED	\$96.56
100	NEBRASKA TOTAL OFFICE/COUNTY COURT	\$56.97
100	NEBRASKA TOTAL OFFICE/SHERIFF	\$99.06
100	NKC TIRE	\$573.48
100	OUTLAW PRINTERS,INC	\$15.00

100	PESTS GO	\$35.00
100	PETERSEN DRUG	\$159.83
100	AMY RAGSDALE	\$71.75
100	RAPID CITY JOURNAL/COMMISSIONERS	\$269.62
100	REGIONAL WEST MEDICAL CENTER	\$171.05
100	RESPOND FIRST AID SYSTEMS	\$116.98
100	MALYCHANH SAYALOUNE	\$27.91
100	THOMSON WEST PAYMENT CENTER	\$3,731.00
100	UNIVERSITY OF NE-LINCOLN CAR RENTAL	\$169.01
100	VERIZON WIRELESS/SHERIFF	\$390.02
100	VIAERO WIRELESS-WEED	\$80.90
100	VSP VISION PLAN	\$219.19
100	WAHLSTROM FORD INC	\$34.77
100	WALMART COMMUNITY-VETERANS	\$56.72
100	XEROX CORPORATION/E911	\$457.21
100	XEROX CORPORATION/SHERIFF	\$75.64
100	XEROX CORPORATION/TREASURER	\$123.79
100	XEROX CORPORATION/VETERANS OFFICE	\$144.43
100	911 CUSTOM,LLC	\$637.51
200	AFLAC	\$385.27
200	AMERITAS LIFE INSURANCE CORP	\$1,232.12
200	BLACK HILLS ENERGY	\$94.06
200	BLUE CROSS & BLUE SHIELD OF NE	\$1,282.36
200	CENTURYLINK LONG DIST-DIST #1 ROADS	\$14.87
200	CHADRON COMMUNITY HOSPITAL & HEALTH	\$30.00
200	DAWES CO TREAS/DELINQUENT PP TAXES	\$278.28
200	DAWES COUNTY TREASURER	\$75.00
200	FIRST NATIONAL BANK, NORTH PLATTE	\$3,541.28
200	GRIMM'S PUMP AND INDUSTRIAL SUPPLY	\$40.10
200	HERITAGE SEED COMPANY, INC.	\$15.00
200	MONTANA CSED SDU-WAGE WITHOLDING	\$165.00
200	NEBRASKA DEPARTMENT OF REVENUE	\$764.51
200	NORTHWEST AUTO BODY & PAINT	\$440.05
200	PHILLIPS F & T INC	\$78.80
200	TREE DOC	\$4,721.72
200	VERIZON CONNECT NWF,INC-ROADS	\$194.28
200	VSP VISION PLAN	\$135.01
200	XEROX CORPORATION/ROADS	\$169.42
990	AMERITAS LIFE INSURANCE CORP	\$79.48
990	BLUE CROSS & BLUE SHIELD OF NE	\$94.74
990	FIRST NATIONAL BANK, NORTH PLATTE	\$162.08
990	NEBRASKA DEPARTMENT OF REVENUE	\$36.36

990	VSP VISION PLAN	\$9.32
1900	VETERANS SERVICE OFFICE	\$854.94
2910	AMERITAS LIFE INSURANCE CORP	\$3.38
2910	CENTURYLINK	\$38.92
2910	FIRST NATIONAL BANK, NORTH PLATTE	\$14.24
2910	INTRALINKS,INC	\$56.25
2910	NEBRASKA DEPARTMENT OF REVENUE	\$3.33
2913	CENTURYLINK	\$285.39

Reply
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