CHADRON, NEBRASKA February 28, 2017 DAWES COUNTY BOARD OF COMMISSIONERS

The Public convened meeting of the Dawes County Commissioners in regular session was commenced at the hour of 9:03 A.M. on the 28th day of February, 2017 pursuant to public notice as required by law. The meeting was called to order by Commissioner Stewart. Roll was called and the following Commissioners were present: Commissioners Stewart, Johnson and Rivera. Also present was Cheryl Feist, Dawes County Clerk and Adam Edmund, Deputy County Attorney. Per LB 898 the Chairman announced the location of posted information concerning the Open Meetings Act. Copies of the Act are available upon request by anyone attending the meeting. Motion by Commissioner Johnson to approve the Agenda with the following adjustments to wit: The Veterans Service Board VSO recommendation was moved to March 14, 2017 as a second round of interviews will be conducted on March 04, 2017; the scheduled performance appraisal will be moved to the March 14, 2017 Agenda; the recognition of Sharon Harrison was held on February 24, 2017 during an open house and a resolution will be added to the Highway Superintendents appointment due to time sensitive nature of documents to be submitted to the State. Commissioner Rivera seconded the motion. Roll call vote, Aves: Johnson, Rivera and Stewart. Nays: None. Motion carried. Motion by Commissioner Rivera, seconded by Johnson, to approve the minutes of the February 14, 2017 meeting with the following correction to wit: Lemmon Bridge, not Bethel Bridge as recorded. Roll call vote, Ayes: Rivera, Stewart and Johnson. Nays: None. Motion carried. Stacy Swinney joined the meeting. Claims were reviewed. Motion by Commissioner Johnson, seconded by Rivera, approving all claims as presented. Roll call vote, Ayes: Stewart, Johnson and Rivera. Nays: None. Motion carried. Public Comment ensued with Stacy Swinney addressing the Board about soliciting in rural Dawes County. He suggested the Board establish a permit process which includes a background check for anyone wanting to solicit goods in rural Dawes County. Deputy Attorney, Adam Edmund, indicated for the record there isn't any office that wants to administer the permit process. Discussion ensued. Commissioner Stewart informed Mr. Swinney he will visit with the Sheriff's Department on this matter. Board reports ensued with Commissioner Rivera reporting the Region 1 Mental Health Board met on February 16, 2017 to appoint some Board members and approve by-laws. Commissioner Stewart reported Region 23 has drafted a letter that will be sent to NDOR (Nebraska Department of Roads) re: road closures of State Highways. He reported he has been in contact with Chris Ford, District 5 representative and a group is going on April 18, 2017 to meet with NDOR. The SWANN Board held a special meeting in February regarding general liability coverage insurance. SWANN switched to LARM and saved \$39,000.00 in premium costs. He also reported the NCAP Board met and they will be moving a couple meetings this year to Valentine, NE and Alliance, NE to meet satellite centers and staff. Commissioner Johnson didn't have anything to report.

At 9:40 A.M. Terri Lemmon, UNL Extension, met with the Board and shared information about three (3) new programs being offered to area students to prepare them for secondary education. The programs being implemented are "Connecting the Dots" which will be offered to area Juniors and Seniors on April 19, 2017 at Chadron State College; "Academic Success" which addresses study skills, time management, note taking, etc; Next Chapter program was introduced to area seventh (7th) and eighth (8th) graders which will assist them with career skills. Each Board Member also received the latest edition of celebrating Nebraska 4-H month.

At 9:55 A.M. Larry Hankin, Highway Superintendent, met with the Board. Road Updates included all crews have been plowing and doing equipment maintenance. The Crusher is up an going at Stumph's pit. He also reported the County Match Bridge Program will have an interlocal agreement drawn and all area projects will go to bid at the same time after all necessary studies have been completed. The Board recessed at 9:58 A.M. and reconvened to regular session at 10:03 A.M.

At 10:04 A.M. The Chairman of the Board declared the road closure hearing open. Also present was Lorn and Karen Snook. Two (2) roads run North-South; one road runs East-West and the county vacated/abandoned the East-West portion but kept the Right of Way rights. He recommended no action on the road running East-West. The road running North-South he recommended closing two (2) miles from Whitney Lake to Old Highway 20. Karen Snook reported down to ½ sections of 9 & 10 have been

closed for years and the Right of Way was returned to area land owners. The S1/2 hooking into Road #8 is used exclusively for equipment access to hay fields. The Snook's requested the County leave the S1/2 abandoned. There has been no maintenance on Road #'s 8 & 10 for years according to Karen Snook. Kerri Rempp, The Chadron Record and Stacy Swinney joined the meeting. At 10:16 A.M. the Chairman declared the hearing closed. Commissioner Johnson moved, seconded by Rivera, directing the Highway Superintendent to draft a resolution regarding the road closing(s). Roll was called, Ayes; Johnson, Rivera and Stewart. Nays: None. Motion carried.

At 10:31 A.M. The Chairman declared the public hearing open for the One & Six Year Road Plan. Also present was Kerri Rempp and Stacy Swinney. Mr. Hankin went over the plan with the Board. He presented Form 11 which has two (2) projects that will be carried over with priority to wit: Project #94-Lemmon Bridge project and Project #98-North Long Road project. Mr. Hankin then went over the One Year and Six Year Plans. Attached to these minutes are planned projects for the One Year and Six Year Road Plan for Dawes County. Complete project descriptions can be obtained from the Highway Superintendent's Office located at 250 Main Street in Chadron, NE. during normal business hours. The Public Hearing closed at 10:48 A.M. There being no comment from those present, Resolution No. 08-2017 was introduced by Commissioner Johnson, seconded by Rivera, approving and accepting the One & Six Year Road Plan as presented. Roll call vote, Ayes: Rivera, Stewart and Johnson. Nays: None. Motion carried.

At 10:53 A.M. Andrew Forney, D/A Davidson, met with the Board regarding the Courthouse Bond. Also present was Rhonda Schleuning, Deputy Treasurer. Mr. Forney presented an update regarding the refunding of the bond in 2012. He reported when the Bond was refunded in 2012, the County received an excellent interest rate. Bonds will be recallable in November of 2017. He also discussed the NACO Lease Program with Board Members. Commissioner Johnson asked when the Courthouse Bond could be paid off. Mr. Forney indicated the Board can request D/A Davidson file a call resolution to pay off the bond with no penalties for early payoff. The balance due on the Courthouse Bond is less than \$590,000.00. In other business the Board reviewed and approved by general consent all monthly fee/mileage reports of the various departments.

At 11:10 A.M there being no further business before the Board, the Chairman adjourned the meeting. The next meeting of the Dawes County Commissioners will be March 14, 2017 beginning at 9:00 A.M. with a Board of Equalization Meeting, followed by the Commissioner Meeting at approximately 9:20 A.M. Both meetings will be held in the former county courtroom located in the basement of the Courthouse. A current agenda is available at the Clerk's Office during normal business hours but will close at 12:00 P.M., March 09, 2017.

<u>Disclaimer:</u> A complete text of all resolutions passed by the Board is available upon request in the County Clerk's office during normal business hours.

ATTEST:	DAWES COUNTY COMMISSIONERS
Cheryl Feist	
Dawes County Clerk	

February 28, 2017 the following claims were audited, allowed and warrant orders drawn on the respective accounts: Key for claims: 100=General Fund; 200=Roads Fund; 650=Hwy Bridge Buyback Program Fund; 990=Visitor's Fund; 1100=Reappraisal Fund; 1150=Preservation & Modernization Fund; 1900=Veterans Aid Fund; 2360=Drug Fund; 2500=Grants Fund; 2700=Inheritance Fund; 2910-911=Emergency Communications; 2913=Wireless Communications; 4000=Courthouse Bond Payment Fund

FUND	NAME	TOTCLAIMS
100	AFLAC	\$543.19
100	AMERITAS LIFE INSURANCE CORP	\$8,962.70
100	BAUERKEMPER'S INC-WEED	\$5,900.00
100	BLACK HILLS ENERGY	\$1,035.85
100	BLUE CROSS & BLUE SHIELD OF NE	\$27,668.72
100	BOMGAARS SUPPLY INC	\$27.49

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100NEBRASKA PUBLIC POWER DIST-E911 \$21.0	00
100NEBRASKA PUBLIC POWER DIST-WEED \$269.0	
100 NERRASKA SAFETY & FIRE FOLUDING \$08.0	_
NEBRASKA TOTAL OFFICE/PUBLIC DEFEND \$26.8	85
100 NEBRASKA WEED CONTROL ASSOCIATION \$135.0	00
100NORTHWEST RURAL PUBLIC POWER DIST \$44.2	<u>-</u> 29
100 OFFICE DEPOT CREDIT PLAN \$33.4	
PANHANDLE WEED CONTROL ASSOC- DONT \$50.0	
100PESTS GO \$35.0	00
100QUILL CORPORATION \$236.0	
100RAPID CITY JOURNAL/COMMISSIONERS \$120.3	_
100REGIONAL WEST MEDICAL CENTER \$931.3	
100 SOUTHERN HILLS FIRE & SAFETY \$119.5	

100TWIN CITY ROOFING	\$326.00
100 VERIZON WIRELESS/SHERIFF	\$572.50
100 VERIZON WIRELESS	\$42.41
100 VIAERO WIRELESS-WEED	\$98.82
100 VSP VISION PLAN	\$243.18
100 WALMART COMMUNITY	\$83.36
100 JESS WILD	\$277.14
200 AFLAC	\$276.82
200 AMERITAS LIFE INSURANCE CORP	\$1,110.26
200 BLACK HILLS ENERGY	\$581.74
200 BLUE CROSS & BLUE SHIELD OF NE	\$2,013.83
200 BRAD'S TRUCK SERVICE	\$1,141.93
200 CENTURYLINK LONG DIST-DIST #1 ROADS	\$23.39
200 DAWES COUNTY TREASURER	\$55.00
200 EXCEL TRUCK & TRAILER REPAIR,INC	\$4,287.45
200 FIRST NATIONAL BANK, NORTH PLATTE	\$3,517.40
200 JOHN DEERE FINANCIAL-ROADS	\$169.01
200 METAL PRODUCTS COMPANY	\$129.00
200 NEBRASKA DEPARTMENT OF REVENUE	\$622.87
200 NORTHWEST RURAL PUBLIC POWER DIST	\$207.52
200 OUTLAW PRINTERS,INC	\$275.00
200 PHILLIPS F & T INC	\$1,180.68
200 VSP VISION PLAN	\$97.83
200 WALMART COMMUNITY	\$13.86
990 AFLAC	\$15.47
990 AMERITAS LIFE INSURANCE CORP	\$58.59
990 BLUE CROSS & BLUE SHIELD OF NE	\$96.53
990 FIRST NATIONAL BANK, NORTH PLATTE	\$176.34
990 NEBRASKA DEPARTMENT OF REVENUE	\$30.02
2910 GREAT PLAINS COMMUNICATIONS	\$75.67
2910INTRALINKS,INC	\$150.00
2910 OFFICE DEPOT INC	\$66.24
2910TONY SERBOUSEK	\$150.00
2910 WESTERN COMMUNICATIONS, INC	\$149.00
2913 GREAT PLAINS COMMUNICATIONS	\$185.27